



Memo.1814/.../WBTDCC/...E:8/86-87

Date: 28-11-23

**TENDER FOR PRINTING OF WALL CALENDAR-2024**

Sealed quotations are invited from bona fide supplier for printing of **Calendar-2024** as per following specifications.

**Specifications:-**

01.	Quantity:	01 pcs.	06.	Binding:	Top & bottom Tin Mounting with Cotton for hanger
02.	Size :	Standard ( W-20" x L-30")	07.	Design	As per sample supplied at our end
03.	Page	One Page	08.	Print	----do---
04.	Paper:	Art Paper 130 GSM	09.	Rate per piece :	Inclusive taxes with Or. charges
05.	Colour	Four Colour Offset	X	X	X

**Terms & Conditions:-**

01.	The material will be supplied within 15 days after receiving the work order.
02.	The necessary documents are to be submitted with quotation such as PAN no./VAT registration no./Professional Tax /Credential letters etc.
03.	The Material to be Supplied at the above office address and regarding Packing /Bundle instruction will be mentioned in the work order.
04.	The Corporation will supply the matter /images/design for printing of calendar for insertion.
05.	The payment will be made by cheque after satisfactory supply of material and thereafter submission of supporting bill and challan.
06.	This Corporation reserves the right to accept and / or cancel any quotations
07.	<b>Sample Copy will be shown on any working days within office hours</b>

Interested party may quote their rates as per above specifications with terms and conditions given above within **08.12.23 (till 1 p.m.)** and the same will be **opened at 2.00 P.M.** in the presence of intending quotationers on the same day.


The Corporation reserves the right to accept /reject any /all quotations without showing any reasons whatsoever.

The further details, if any, the undersigned may be contacted within office days and hours at the office.


Copy forwarded to with a request to display it on the office Notice Board.

Memo no.1814 /I(03)/WBTDCC/E:8/86-87

1. Backward Class Welfare Department. Govt. of West Bengal.
2. MDS SCST & OBC Corporation.
3. Forest Development Corporation.

  
**MANAGING DIRECTOR**

Dated: 28-11-23

  
**MANAGING DIRECTOR**