# WEST BENGAL TRIBAL DEVELOPMENT CO-OPERATIVE CORPORATION LTD.



পশ্চিমবঙ্গ আদিবাসী উন্নয়ন সমবায় নিগম লিমিটেড <sup>সিধুকানু ভবন,</sup> কেবি-১৮, সেঈ্স-৩

বিধাননগর, কলকাতা-৭০০ ০৯৮ দূরভাষ ঃ ২৩৩৫-১৮৩২/১৯১৮ ফ্যাক্স ঃ (০৩৩) ২৩৩৫-১৯৩৫

## পত্র সংখ্যা...../ডরুবিটিডিসিসি/...... তারিখ.....

#### **TENDER/QUOTATION**

Sealed quotation are invited from Bonafide Caterers/Suppliers for supply of breakfast, lunch,tiffin & dinner to the participants and guests of State level Tribal Traditional Cultural Programme and Competition of Dance ,songs and musical instruments on 4 <sup>th</sup> February,2024 at Office complex of W.B.T.D.C.C Ltd., Saltlake.

No of heads more or less 150 (approx..) on 4 <sup>th</sup>, February,2024 at Office complex of W.B.T.D.C.C Ltd., Saltlake. (subject to report of accommodation provided).

A)Detail of Menu for breakfast, lunch,tiffin & dinner etc are given below-

Date	Place	Breakfast	lunch	Tiffin	Dinner	No of heads (approx.)
04.02.2024	Sidhu Kanu Bhavan	Luchi-5 pc,potato curry, boiled egg-1 pc,Banana-1 pc,Kalakand- 1 pc,Water bottle- 500ml,Tea	Rice(Banskathi),Beguni- 1 pc,Mung dal with green pea,Cabbage curry with fish head,fish kalia - 2 pc(65 gm each) Chatni,papad,Nalen gurer Rasogolla-2 pc,Amul curd-1 cup, Water bottle-500ml,	veg pattis- 1(Mio- amore),Tea, Water bottle- 500ml	Chicken Biriany, Sandesh-2 pc, Water bottle-500ml	150

1) Office complex Sidhu Kanu Bhavan, W.B.T.D.C.C Ltd, Saltlake-

#### Following points should be taken into consideration while submitting quotations-

a) The rates shall be quoted per meal per head per packet basis separately for breakfast,lunch,tiffin & dinner.The rates should be valid throughout the period.

b) The quotationer must keep himself ready to supply food items for breakfast,lunch,tiffin & dinner to additional 50 heads over and above the number of heads would be mentioned in the supply.Work order to be issued by the under signed if the rates quoted by him /them are accepted.

c) Food is to be served in the dining place in the W.B.T.D.C.C Ltd. office Salt lake as per detail shown in the menu chart.Quality of food items should be maintained strictly.

d) Quotationer has to arrange sufficient manpower for serving the food to at least 70 guests at a time on 4 <sup>th</sup> February,2024.

e) Arrangement of cleaning of dining place is to be made by the Quotationer.

f) All sanitization protocol of covid-19 to be maintained for proper hygiene management.

g) Disposal of garbage should be the responsibility of the quotationers.

Date	Breakfast	lunch	Tiffin	Dinner
04.02.2024	7 am to 9 am	11.30- 2.30 pm	4 pm to 6 pm	8 pm to 10.30 pm

Timing as mentioned below should strictly be adhered to-

h) Adequate fire protection arrangement shall be made by the quotationer at the place of cooking.

i)It should be responsibility of the quotationer collecting coupon at the time of supplying meals to the participents.On the basis of the collected coupon the actual numbers of food item to be served would be informed the respective Officer-in-charge of food cell.

j) If the last date of submission /opening the quotations happen to be holiday then the tender paper may be received/opened on the following working day at the same time and place.

k) The Corporation reserves the right to reject any or all rates and to accept or reject any or all quotations without assigning any reason whatsoever and would not be liable for any cost that might have incurred by any quotationer for submission rates.

l)The quotationer shall have to comply with all relevant laws, regulations, practice and procedures of the Government of West Bengal in connection with quotations.

m)There shall be no over writing the rates submitted by the quotationer, if any figure needs correction the figure must be penned through and the correct figure should written neatly in its place under proper authentication.

The following documents are to be submitted along with the quotation -

1) Trade License,

2) Food Licence,

3) PAN

4) GST Registration,

5) Bank Detail.

The intending Caterers/Suppliers of food who accept the aforesaid terms and conditions should submit sealed quotations within **09.01.2024 up to 12.00 noon** in the Tender Box at the office of the undersigned at Sidhu Kanu Bhavan, KB-18, Sector-III,Bidhannagar,Kolkata-700106. Quotation will be opened on the same date at 2.00 pm.The quotationers may remain present at the time of opening the quotations.

Managing Director W.B.T.D.C.C. Ltd Memo No-1990/11/47 Date: 27-12 -23

Copy forwarded with the request to display the notice in their Notice Board to the:

1)Director,Academy for Co-operative Management ,Research and Training(ACMART),Bidhannagar,Poura Bhavan,415A,FD Block,Sector-III,Salt Lake,Kolkata-700106.

2) Principal Institute of Co-operative Management for Agriculture and Rural Development (ICMARD)14/2,CIT Scheme-VIII(M),Ultadanga,Kolkata-700067.

3) Warden Rajya Yuba Bharati Krirangan , Sports & Youth Service Department, Sports Wing, Salt Lake,Kolkata-700106.

4) Office Notice Board of W.B.T.D.C.C. Ltd.

### Managing Director W.B.T.D.C.C. Ltd.